# COUNTY OF PRINCE EDWARD PUBLIC LIBRARY BOARD

A meeting of the Library Board was held on Wednesday, September 3, 2019, at 1 pm at the Picton Branch.

The following Board Members were present:

Dawn Cutler, Vice Chair
Linda Donville
Lenny Epstein
Ray Hobson
Marion Hughes
Devon A. Jones, Chair
Bill McMahon
Kate MacNaughton
Alexander "Sandy" Murray enter 1:12 pm
Jan Nightingale via teleconference

Regrets:

Staff Present:

Barbara Sweet, CEO Tracy Daley, Office Manager

#### 1. Call to Order

The meeting was called to order at 1 pm by The Chair, Devon A. Jones.

## 2. Confirmation of the Agenda

**2.1** Motion to Confirm the Agenda

#### Motion LB-0066-2019

Moved By:

Linda Donville

Seconded By:

Bill McMahon

THAT the agenda for the Library Board meeting of September 3, 2019, be confirmed.

**CARRIED** 

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#### 3. **Disclosure of Pecuniary Interest and the General Nature** Thereof

There were no disclosures of pecuniary interest at this time.

#### 4. **Minutes**

Motion to approve the Library Board Minutes from the meeting held on August 14, 2019.

### Motion LB-0067-2019

Moved By:

Dawn Cutler

Seconded By: Ray Hobson

THAT THE Library Board accept THE MINUTES as circulated from the Board Meeting of August 14, 2019.

CARRIED

#### 5. **Business Arising From the Minutes**

**5.1** Picton Capital Project – Addition

#### Motion LB-0068-2019

Moved By:

Marion Hughes

Seconded By: Linda Donville

THAT The Library Board accept THE PRESENTATION as presented (with amendments).

FURTHER THAT The Library Board approve THE PRESENTATION be presented to The County of Prince Edward's the Committee of the Whole meeting Thursday, September 12, 2019.

**CARRIED** 

- 5.2 Sir John A. MacDonald
- 6. **New Business**
- 7. **Other Business**

## 8. Next Meeting Dates

- ✓ Monday, September 16, 2019, 1 pm
- ✓ Wednesday, September 25, 2019, 6 pm
- ✓ Wednesday, October 23, 2019, 1 pm

## 9. Adjourn

Motion LB-0069-2019

Moved By:

Linda Donville

THAT this meeting now adjourn at 2:11 pm.

Devon A. Jones, Chair

**Barbara Sweet, CEO** 

Secretary/Treasurer to The Board