# COUNTY OF PRINCE EDWARD PUBLIC LIBRARY BOARD

A meeting of the Library Board was held on Wednesday, February 28, 2018, at 5 pm at the Picton Library Branch.

The following Board Members were present:

John Ambrose Lenny Epstein Steve Graham Devon A. Jones Alec Lunn Lynda Parks Sahadat

#### Regrets:

Ursula Cattelan Gordon Fox

#### Staff Present:

Barbara Sweet, CEO Tracy Daley, Office Manager

#### Guest Present:

Alexandra Bake, Honorary Chair, Fundraising Committee Brian Clark, Architect

#### 1. Call to Order

The meeting was called to order at 5 pm by The Chair, John Ambrose.

# 2. Disclosure of Pecuniary Interest and the General Nature Thereof

There were no disclosures of pecuniary interest at this time.

#### 3. Brian Clark, Architect

Motion LB-007-2018

Moved By:

Lenny Epstein

Seconded By:

Alec Lunn

THAT THE Board receive the verbal report from Brian Clark, Architect.

**CARRIED** 

- ✓ Review James Bar, Intermediate Planner, CPE, February 22, 2018, letter
- ✓ What does Brian need from the Board to proceed
- ✓ Elevator to be accessible to all floors (LULA \$125,000)
- ✓ Heritage Impact Assessment quoted \$5,000
- ✓ Consultants to be hired by Brian Clark, billing approved by Brian and paid by the Library
- ✓ Right of Way the Library needs access to the lower level and parking area – to proceed and get title as soon as possible

#### Motion LB-008-2018

Moved By:

Devon A. Jones

Seconded By:

Lynda Parks Sahadat

THAT THE Library Board direct Brian Clark, Architect, to proceed on the basis that the build is solely for the Library.

CARRIED

The CEO was directed to correspond with the Prince Edward Learning Centre that there is not sufficient space in the proposed addition to meet the needs of the library and a partner.

#### Motion LB-009-2018

Moved By:

Devon A. Jones

Seconded By:

Alec Lunn

THAT THE Library Board agree with the recommendation of the architect and increase the Picton Branch New Build

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Construction Budget from 1.2 million to 1.5 million and the completion of the build is set for 2020.

**CARRIED** 

## 4. Alexandra Bake, Fundraising Committee

#### Motion LB-010-2018

Moved By:

Devon A. Jones

Seconded By:

Alec Lunn

THAT THE Library Board agree and approve the recommendation of the Fundraising Chair that the target for the Picton Branch Renovation Project be set at 2.0 million.

CARRIED

Where are my donation dollars going? The Fundraising Committee requires preliminary drawings and a clear picture of what to present to the public.

- ✓ Fact Sheet to be provided by Dawn Ayer
- ✓ The build is for the Library
- ✓ The design acknowledges the focus group's input
- ✓ Accessible to everyone
- ✓ Programs & Flexibility
- ✓ One time ask
- ✓ Maple in the County March 24, 2018 launch campaign, introduce logo, time to renew
- ✓ 1. Initial Ask 2. Campaign 3. Other Funding

#### 5. Minutes

**5.1** Library Board Minutes from the meeting held on January 28, 2018.

#### Motion LB-011-2018

Moved By:

Lynda Parks Sahadat

Seconded By:

Alec Lunn

THAT THE Library Board accept THE MINUTES as circulated from the Board Meeting of January 28, 2018.

## 6. Business Arising From the Minutes

6.1 2<sup>nd</sup> Draft 2017 Annual Report

#### Motion LB-012-2018

Moved By:

Alec Lunn

Seconded By:

Lenny Epstein

THAT THE Board receive the Annual Report as circulated with amendments as discussed.

And FURTHER THAT THE Board direct the CEO to distribute the Annual Report to County of Prince Edward Councillors.

**CARRIED** 

**6.2** Regent Theatre meeting dates

#### Motion LB-013-2018

Moved By:

Alec Lunn

Seconded By:

Lenny Epstein

THAT THE Board direct the CEO to work with the Regent's Board to set a meeting date and time, Board to Board.

CARRIED

## 7. Report From Committee - Finance

**7.1** Cash Disbursements – December 2017

#### Motion LB-014-2018

Moved By:

Devon A. Jones

Seconded By:

Alec Lunn

THAT The Board accept THE Disbursements Summary Report as circulated.

December 7, 2017, totaling......\$ 31,568.12 December 21, 2017, totaling......\$ 28,292.13 Overall Total.....\$ 59,860.25

## 7.2 Cash Disbursements - January 2018

#### Motion LB-015-2018

Moved By:

Alec Lunn

Seconded By:

Lenny Epstein

THAT The Board accept THE Disbursements Summary Report as circulated.

January 4, 2018, totaling.....\$ 34,873.72 January 18, 2018, totaling.....\$ 45,823.06

Overall Total..... \$ 80,696.78

**CARRIED** 

## 7.3 Income Statement – December 2017 in Draft

#### Motion LB-016-2018

Moved By:

Devon A. Jones

Seconded By:

Lynda Parks Sahadat

## THAT The Board accept THE FINANCIAL STATEMENT Report in **Draft as circulated:**

**Net Surplus** Net Surplus **Total Revenue** Total Revenue Date Year to Date Month Year to Date 2017 Month

December \$ 97,960 \$ 1,276.043

\$ (13,750)

\$ 422

**CARRIED** 

## **7.4** Income Statement – January 2018

#### Motion LB-017-2018

Moved By:

Devon A. Jones

Seconded By:

Alec Lunn

## THAT The Board accept THE FINANCIAL STATEMENT Report in as circulated:

**Net Surplus Net Surplus** Total Revenue Date **Total Revenue** Year to Date Month Month Year to Date 2018

\$ 7,611 \$ 7,611 96,982 \$ 96,982 January

- 7.5 Library Year End Audit the week of March 12, 2018
- 7.6 Next Finance Committee Date
  - ✓—Wednesday, February 28, 2018, 4 pm, Picton Branch
  - ✓ Wednesday, March 28, 2018, 4 pm, Picton Branch

### 8. Report From Committee - Governance

8.1 Report

#### Motion LB-018-2018

Moved By:

Lenny Epstein

Seconded By:

Devon A. Jones

THAT THE Board receive the verbal report from the Governance Committee.

**CARRIED** 

Highlights

Lynn Burkart Report – further information needed from CPE

- 8.2 Next Governance Committee Meeting Date
  - ✓ Wednesday, February 21, 2018, 10 am, Picton Branch
  - ✓- Wednesday, March 21, 2018, 10 am, Picton-Branch postponed

## 9. Report From Committee - Operations & Services Excellence

9.1 Next Operations & Services Excellence Committee Meeting Date

✓ TBD

## 10. CEO Report

**10.1** January 2018

#### Motion LB-019-2018

Moved By:

Alec Lunn

Seconded By:

Lenny Epstein

THAT THE Board accept the CEO's Reports as circulated.

### 11. Correspondence

- **11.1** James Bar, Intermediate Planner, CPE, February 22, 2018, Information Requirements for a complete application for Picton Branch Expansion.
- 11.2 Brian Clark, Architect, dated February 26, 2018

#### Motion LB-020-2018

Moved By:

Lenny Epstein

Seconded By:

Devon A. Jones

THAT THE Board accept the correspondence as circulated.

**CARRIED** 

## 12. Report From Councillors

#### Motion LB-021-2018

Moved By:

Devon A. Jones

Seconded By:

Lenny Epstein

THAT THE Board receive the verbal report from councillors.

CARRIED

- 13. New Business
- 14. Other Business
- 15. Next Meeting Dates

✓ Wednesday, March 28, 2018, 5 pm, Picton Branch

16. Adjourn

Motion LB-022-2017

Moved By:

Steve Graham

Seconded By:

THAT this meeting now adjourn at 6:30 pm.

John Ambrose, Chair

**Barbara Sweet, CEO** 

Secretary/Treasurer to The Board

February 28, 2018