# COUNTY OF PRINCE EDWARD PUBLIC LIBRARY BOARD

A meeting of the Library Board was held on Wednesday, December 20, 2017, at 5 pm at the Picton Library Branch.

The following Board Members were present:

John Ambrose
Ursula Cattelan
Lenny Epstein
Gordon Fox
Devon A. Jones
Lynda Parks Sahadat

### Regrets:

Steve Graham Alec Lunn

#### Staff Present:

Barbara Sweet, CEO Tracy Daley, Office Manager

#### 1. Call to Order

The meeting was called to order at 5 pm by The Chair, John Ambrose.

# 2. Disclosure of Pecuniary Interest and the General Nature Thereof

There were no disclosures of pecuniary interest at this time.

#### 3. **In Camera Session**

#### Motion LB-122-2017

Moved By:

Lynda Parks Sahadat

Seconded By:

John Ambrose

# THAT The Library Board move in camera at 5:01 pm

CARRIED

#### **Move Out of In Camera Session** 4.

#### Motion LB-123-2017

Moved By:

Lenny Epstein

Seconded By:

Gordon Fox

THAT The Library Board move to come out of camera at 5:27 pm.

**CARRIED** 

#### 5. **Minutes**

5.1 Library Board Minutes from the meeting held on November 22, 2017.

#### Motion LB-124-2017

Moved By:

Devon A. Jones

Seconded By:

Gordon Fox

THAT THE Library Board accept THE MINUTES as circulated from the Board Meeting of November 22, 2017.

CARRIED

4

### 6. Business Arising From the Minutes

6.1 Budget 2018 - Presentation to The County of Prince Edward Motions from December 4, 5, 6, 2017, Council Sessions:

Special Council Minutes
December 4, 2017
Adopted as circulated to Council on December 19, 2017

Motion 2017-510 Moved by Councillor Graham Seconded by Councillor O'Brien

THAT the presentation by staff regarding the Overview of 2017 Carry Forward Capital Projects be received.

CARRIED

6.10 John Ambrose, Chair, Barb Sweet, CEO Picton Library and Brian Clark, Architect provided a verbal report and presentation on the proposed capital expansion of the Picton Library-County Project FAG-0077

Motion 2017-511

Moved by Councillor Ferguson
Seconded by Councillor Nieman

THAT the presentation by John Ambrose, Chair, Barb Sweet, CEO Picton Library and Brian Clark, Architect regarding the proposed capital expansion of the Picton Library Project FAG-0077 be received.

CARRIED

Motion 2017-541 Moved by Councillor Nieman Seconded by Councillor Forrester

THAT project FAG-0077 – Picton Library Building Addition in the amount of \$320,000 not be included in the 2018 capital budget.

WITHDRAWN

Motion 2017-542 Moved by Councillor Epstein Seconded by Councillor Graham

THAT project FAG-0077 — Picton Library Building Addition in the amount of \$160,000 be included in the 2018 capital budget and funded by the Capital Sustainability Fund and \$160,000 be included for consideration in the 2019 Capital Budget as unfinanced capital.

CARRIED

- New Capital Project Reporting in 2018
- > CEO requested to organize a meeting with Watson and Associates to better understand the development charges that the library qualifies for, the impact of renting space and what qualifies in the design

# **6.2** Fundraising / Next Steps / Strategy

#### **Report From Committee - Finance** 7.

7.1 Cash Disbursements – November 2017

#### Motion LB-125-2017

Moved By:

Lynda Parks Sahadat

Seconded By:

Ursula Cattelan

THAT The Board accept THE Disbursements Summary Report as circulated and as recommended by The Finance Committee:

November 9, 2017, totaling.....\$ 27,431.65 November 23, 2017, totaling......\$ 20,701.78 Overall Total..... \$ 48,133.43

CARRIED

7.2 Income Statement – November 2017

## Motion LB-126-2017

Moved By:

Ursula Cattelan

Seconded By:

Lenny Epstein

THAT The Board accept THE FINANCIAL STATEMENT Report as circulated and as recommended by The Finance Committee:

Date 2017 Total Revenue Month

Total Revenue Year to Date

**Net Surplus** Month

**Net Surplus** Year to Date

November \$ 182,231

\$ 1,178,083

\$ 80,933

\$ 14,172

**CARRIED** 

Next Finance Committee Date 7.3 ✓ Wednesday, January 28, 2018, 4 pm, Picton Branch

Company Page 4 2 /Library Board

### 8. Report From Committee - Governance

**8.1** Report

#### Motion LB-127-2017

Moved By:

Lynda Parks Sahadat

Seconded By:

Gordon Fox

# THAT THE Board receive the verbal report from the Governance Committee.

**CARRIED** 

### Highlights

- > CEO Performance Review Completed
- Staff engagement mid-January. Results tabulated by Peggy Malcolm, SOLS. New committee (staff) "values Committee" to review and discuss
- Report attached from CEO
- > Monthly CEO Report graphs to be provided
- > Fall 2018 next evaluation
- **8.2** Next Governance Committee Meeting Date
  - ✓ Tuesday, January 23, 2018, 1:30 pm, Picton Branch
- 9. Report From Committee Operations & Services Excellence
  - 9.1 Report

#### Motion LB-128-2017

Moved By:

Gordon Fox

Seconded By:

Ursula Cattelan

THAT THE Board receive the verbal report from the Operations & Service Excellence Committee.

**CARRIED** 

# Highlights

- > Fundraising Committee Alexandra Bake, Honorary Chair
- Unfold the plans to the public timing New Year
- > Armoury Mall and the Regent Theatre- timing for construction working with our partners and neighbours

- Report to Parrott Foundation
- > Follow up with Learning Centre
- Display Plans at the Library, and possibly in the paper
- \$160,000 noted that the 2019 portion subject to the new Council's approval; It is unfinanced money (no reserves left). Will probably be available but necessary to stay in touch with the CAO and Director of Finance regarding our plans and timing of cash outlay
- 9.2 Next Operations & Services Excellence Committee Meeting Date
  ✓ Wednesday, January 17, 2018, 11 am, Picton Branch

## 10. CEO Report

**10.1** November 2017

#### Motion LB-129-2017

Moved By:

Ursula Cattelan

Seconded By:

Lynda Parks Sahadat

THAT THE Board accept the CEO's Reports as circulated.

**CARRIED** 

# 11. Correspondence

11.1 December 10, 2017 – Letter to Tesla Inc.

#### Motion LB-130-2017

Moved By:

Lenny Epstein

Seconded By:

Devon A. Jones

THAT THE Board receive the correspondence as circulated.

CARRIED

# 12. Report From Councillors

#### Motion LB-131-2017

Moved By:

Ursula Cattelan

Seconded By:

Devon A. Jones

THAT THE Board receive the verbal report from councillors.

## Highlights

- ➤ Budget 2018 Completed
- > Benson Park Project to be Completed March 31, 2018

#### 13. New Business

#### 14. Other Business

14.1 Discussion of Merry on Main Street Event

# 15. Next Meeting Dates

✓ Wednesday, January 28, 2018, 5 pm, Picton Branch

## 16. Adjourn

Motion LB-132-2017

Moved By:

Lenny Epstein

Seconded By:

THAT this meeting now adjourn at 6:41 pm.

John Ambrose, Chair

**Barbara Sweet, CEO** 

**Secretary/Treasurer to The Board**